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## \*BIBDATASHEET\*

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**CONFIRMATION NO. 2550** 

| Bib Data Sneet  |             |  |            |                     |                        |                        |  |                |                            |
|---|-------------|--|------------|---------------------|------------------------|------------------------|--|----------------|----------------------------|
| SERIAL NUMBI<br>10/658,622  |             | FILING DATE<br>09/09/2003<br>RULE      | (          | CLASS<br>340        | GROUP ART UNIT<br>2632 |                        | ATTORNEY<br>DOCKET NO.<br>67179/03-655 |                |                            |
| APPLICANTS  |             |  |            |                     |                        |                        |  |                |                            |
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| Craig L. Cooper, Inola, OK;   |             |  |            |                     |                        |                        |  |                |                            |
| This applica  | ation i     | A ************************************ | 7 06/09/20 | 2000 PAT 6,646      |                        |                        |  |                |                            |
| IF REQUIRED, F0<br>** 12/04/2003  | OREI        | GN FILING LICENSE                      | GRANTE     | ED ** SMALL E       | ENTITY                 | / **                   |  |                |                            |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met  Verified and Acknowledged  yes  no  Met after  Allowance  Examiner's Signature  Initials   |             |  |            | STATE OR COUNTRY OK | DRA                    | SHEETS<br>DRAWING<br>8 |  | AL<br>MS       | INDEPENDENT<br>CLAIMS<br>6 |
| ADDRESS<br>22206<br>FELLERS SNIDE<br>BAILEY & TIPPEN<br>THE KENNEDY B<br>321 SOUTH BOS<br>TULSA, OK<br>74103-3318   | NS<br>BUILD | DING                                   |            |                     |                        |                        |  |                |                            |
| TITLE<br>Apparatus and me   | ethod       | for reducing the risk of               | of decubil | tus ulcers          |                        |                        |  |                |                            |
|   |             |  |            |                     |                        | □ <sub>All</sub>       | Fees                                   |                |                            |
|   |             |  |            |                     |                        |                        | 6 Fees (                               | Filing         | )                          |
| FILING FEE FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT 1.17 Fees ( Processing Extended to processi |             |  |            |                     |                        |                        |  | essing Ext. of |                            |
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